

UNITED STATES DISTRICT COURT

MIDDLE DISTRICT OF ALABAMA

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July 27, 2006

N O T I C E

TO: COUNSEL OF RECORD AND DEFENDANT SNIPES
Re: Cr No. 3:06cr95-MHT, United States v Dexter Snipes

You are hereby notified that the jury list and juror profiles for jury selection in this case scheduled for Monday, August 7, 2006, before Judge Myron Thompson, will be available at **9:00 a.m on Monday, August 7, 2006** in Courtroom 2FMJ, The Frank M. Johnson, Jr. Courthouse Complex, One Church Street, Montgomery, Alabama. The Court instructs counsel that the profiles are **CONFIDENTIAL DOCUMENTS** and should be treated as such. . Counsel **MUST** return **ALL** profiles to the Courtroom Deputy on the morning of jury selection.